| ٠, | . 😑 | | Approved For Release 2009/09/08 : CIA-RE | P86T00 | 586R00 | 0050056000 | 02-3 |
|----|-------------------------------------|--|---|--------|--------|------------|---------------|
| ı | TITLE : PAPER CL PROJECT : REPORT : | MINATION LIST HUNGER: A GLOB GI*3038*85 GI*10281*85 | SURVEY | | | | 85-11-21 25X1 |
| | DATE OF R | ADDRESS : | OO5/155/OO10/OO01161 MICHAEL K BOHN DIRECTOR WHITE HOUSE SITUATION ROOM | 1 | 1 | 1 | 409-410 25X1 |
| ١ | WH | ADDRESS : | OO5/155/OO10/OO01167 DESIGNATE WHITE HOUSE SITUATION ROOM WEST WING THE WHITE HOUSE | 1 | 2 | 2 | 0GL 25X |
| , | VICEPRES | ADDRESS : | OOB/155/O110/OOO1173 DDNALD GREGG ASSISTANT TO THE VICE PRESIDENT FOR NATIONAL SECURITY AFFAIRS RODM 298, OLD EXECUTIVE OFFICE BUILDING WHITE HOUSE | 1 | 3 | 3 | 25% |
| ١ | w∺ | ADDRESS : | OO5/155/OO5O/OOO1175 ROGER PORTER EXECUTIVE SECRETARY TO THE CABINET COUNC IL ON ECONOMIC AFFAIRS ROOM 235 OLD EXECUTIVE OFFICE BUILDING | 1 | 4 | 4 | |
| ı | NSC | ADDRESS : | 035/150/0030/0004621 GASTON SIGUR SENIOR STAFF MEMBER EAST ASIA NSC | 1 | 5 | 5 | |
| ı | NSC | ADDRESS : | 035/170/0110/0004637 STEVEN E STEINER DIR, INTERNATIONAL COMMUNICATIONS AND INFORMATION NATIONAL SECURITY COUNCIL ROOM 351, EOB | 1 | 6 | 6 | |

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ADHOC DISSEMINATION LIST

TITLE : <u>HUNGER: A GLOBAL</u> SURVEY PAPER CL:
PROJECT : GI*3038*85
REPORT : GI*10281*85 DATE OF RUN : 11/07/85 O35/150/0060/0004641 JAMES P COVEY SPECIAL ASSISTANT TO THE PRESIDENT AND SENIOR DIRECTOR - NEAR EAST AND SOUTH NSC ADDRESS ASIAN AFFAIRS ROOM 348, DEOB 035/150/0020/0004651 PHILIP G HUGHES DIRECTOR NSC **ADDRESS** FOR LATIN AMERICA AFFAIRS NATIONAL SECURITY COUNCIL 035/150/0110/0004663 GEORGE VAN ERON
INTELLIGENCE COORDINATION
ROOM 381, EXECUTIVE OFFICE BLDG.
NATIONAL SECURITY COUNCIL NSC ADDRESS 11 035/150/0030/0004673 RICHARD CHILDRESS NSC STAFF 12 NSC ADDRESS 12 ROOM 383 OEOB 035/150/0020/0004693 **ADDRESS** PHILLIP H RINGDAHL DIRECTOR 13 NSC 13 AFRICAN AFFAIRS ROOM 373 035/170/0050/0004713 ADDRESS DAVID WIGG ASSISTANT DIRECTOR 14 NSC INTERNATIONAL ECONOMIC AFFAIRS ROOM 373 VIA ROOM 381 EXECUTIVE OFFICE BUILDING

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PROJECT : GI*3038*85

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DATE OF RUN : 11/07/85

| COMM DEPT | ADDRESS | : | O45/17O/O11O/O005815 BYRON L JACKSON D/OFFICE OF INTELLIGENCE LIAISON ROOM 6854, MAIN COMMERCE DEPARTMENT OF COMMERCE (ONLY 1 COPY IF CW) | 4 | 15 | 18 |
|-----------|-----------|---|--|---|----|----|
| DOD | ADDRESS | : | O55/18O/O11O/O006443 COLONEL DAVID R BROWN EXECUTIVE SECRETARY OFFICE OF THE SECRETARY OF DEFENSE ROOM 3A948 THE PENTAGON (A-100) | 1 | 19 | 19 |
| DOD | ADDRESS | : | O55/190/0110/0006447 THE HONORABLE FRED C IKLE UNDER SECRETARY OF DEFENSE FOR POLICY | 1 | 20 | 20 |
| | | | ROOM 4E830 THE PENTAGON | | | |
| DOD | ADDRESS | : | O55/19O/O11O/O006483 CRAIG ALDERMAN, JR (ACT)DEPUTY UNDER SECRETARY OF DEFENSE (POLICY) DEPARTMENT OF DEFENSE A144 ROOM 2E812 THE PENTAGON | 1 | 21 | 21 |
| JCS | ADDRESS . | : | O53/17O/O11O/O007021 LT GENERAL JOHN H MOELLERING ASSISTANT TO THE CHAIRMAN JOINT CHIEFS OF STAFF (A-1) ROOM 2E872 THE PENTAGON | 1 | 22 | 22 |
| JCS | ADDRESS | : | 053/170/0110/0007025 VICE ADMIRAL POWELL CARTER DIRECTOR JOINT CHIEFS OF STAFF, JCS ROOM 2E936 (1-A-AREA REVIEWS) THE PENTAGON (A-1) | 1 | 23 | 23 |

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NOEL C KOCH
PRINCIPAL DEPUTY ASSISTANT SECRETARY
INTERNATIONAL SECURITY AFFAIRS(OSD/ISA)
ROOM 4E813 (AFRICAN AFFAIRS)
VIA: OUSD(P) CMD, RM 4D825, THE PENTAGON ADDRESS 27 27 DOD 055/180/0020/0007977 NESTOR D SANCHEZ
DEPUTY ASSISTANT SECRETARY OF DEFENSE
FOR INTER-AMERICAN AFFAIRS DOD ADDRESS 28 28 RODM 4C800 VIA: OUSD(P) CMD, RM 4D825, THE PENTAGON

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TITLE : HUNGER: A GLOBAL SURVEY
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AIR FORCE ADDRESS

O75/150/O110/O013619
MAJ GENERAL SCHUYLER H BISSELL, USAF
ASSISTANT CHIEF OF STAFF, INTELLIGENCE
ROOM 4A932 (A-1)
DEPARTMENT OF THE AIR FORCE
THE PENTAGON

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PAPER CL:
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REPORT : GI*10281*85 DATE OF RUN : 11/07/85 OBO/150/0110/0014317
LT GENERAL SIDNEY T WEINSTEIN
ASSISTANT CHIEF OF STAFF FOR
INTELLIGENCE C786
DEPARTMENT OF THE ARMY ARMY **ADDRESS** 120 120 (A-1)ROOM 2E466, THE PENTAGON O85/170/0110/0015027 COMMODORE WILLIAM O STUDEMAN DIRECTOR OF NAVAL INTELLIGENCE DEPT OF THE NAVY ROOM 5C572 ADDRESS NAVY 121 121 THE PENTAGON 086/170/0010/0015062 BRIG GENERAL FRANK J BRETH DIRECTOR OF INTELLIGENCE 122 122 ADDRESS NAVY ANNEX (A-1) D150 ROOM 3233, NAVY ANNEX DEPT OF THE NAVY

090/150/0010/0015715 GARNETTA PHILLIPS
DOE OPSCTR GA-257-FORRESTAL BLDG (A-6/3)
1000 INDEPENDENCE AVE,SW (DD/NSA/DIA/DOS
APPROVED (YES/NO): ()SANDIA ()LL LABS
()LOS ALAMOS ()OAKRIDGE ()PAC NW DOE **ADDRESS** 129 131

100/150/0010/0016911 MARY C LAWTON COUNSEL FOR INTELLIGENCE POLICY & REVIEW 132 132 JUSTICE **ADDRESS**

ROOM 4315 MAIN JUSTICE

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| IMMIGRA/NAT | ADDRESS | : | 102/170/0010/0016957 JOHN R CAMP DIRECTOR, INTELLIGENCE IMMIGRATION AND NATURALIZATION SERVICE ROOM 1312 425 I STREET, NORTHWEST | 1 | 133 | 133 |
|-------------|---------|---|--|---|-----|-----|
| FBI | ADDRESS | : | 101/170/0010/0017503 JAMES H GEER ASSISTANT DIRECTOR, INTELL DIVISION RODM 4026 J.E. HOOVER BUILDING | 1 | 134 | 134 |
| STATE | ADDRESS | : | 110/160/0110/0018709 THE HONORABLE MICHAEL H ARMACOST UNDER SECRETARY OF STATE FOR POLITICAL AFFAIRS | 1 | 135 | 135 |
| STATE | ADDRESS | : | 110/190/0110/0018713 WILLIAM SCHNEIDER, JR UNDER SECRETARY OF STATE SECURITY ASSISTANCE, SCIENCE AND TECHNOLOGY RODM 7208 | 1 | 136 | 136 |

110/100/0110/0018719
THE HONDRABLE VERNON A WALTERS
US AMBASSADOR TO THE UNITED NATIONS
US MISSION TO THE UN
DEPARTMENT OF STATE STATE **ADDRESS**

STATE ADDRESS 138 138

110/170/0110/0018723
PETER RODMAN
DIRECTOR, POLICY PLANNING COUNCIL
DEPARTMENT OF STATE
(EURA/A-5) (EURA/A-5)

NOTE: ROOM 7311

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ADHOC DISSEMINATION LIST

TITLE : HUNGER: A GLOBAL SURVEY PROJECT : GI*3038*85 REPORT : GI*10281*85 DATE OF RUN : 11/07/85 110/150/0110/0018731 PHILIP KAPLAN STAFF DIRECTOR STATE ADDRESS 139 139 POLICY PLANNING COUNCIL DEPARTMENT OF STATE 110/180/0020/0018739 CHESTER CROCKER ASSISTANT SECRETARY AFRICAN AFFAIRS STATE ADDRESS 140 140 ROOM 6234A 110/180/0020/0018741 110/180/0020/0018741
ELLIOTT ABRAMS
ASSISTANT SECRETARY
BUREAU OF INTER-AMERICAN AFFAIRS
ROOM 6263
DEPARTMENT OF STATE **ADDRESS** 141 141 110/180/0030/0018743 PAUL WOLFOWITZ
ASSISTANT SECRETARY
EAST ASIAN AND PACIFIC AFFAIRS
ROOM 6205 STATE ADDRESS 142 142 110/180/0060/0018745 THE HONORABLE RICHARD W MURPHY ASSISTANT SECRETARY BUREAU OF NEAR EAST AND SOUTH ASIAN AFFAIRS ROOM 6242 STATE ADDRESS 143 143 110/080/0050/0019503 ALAN P LARSON
EXECUTIVE ASSISTANT TO THE UNDER
SECRETARY FOR ECONOMIC AFFAIRS STATE ADDRESS 144 144 ROOM 7256 DEPT OF STATE

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110/150/0110/0020735 RICHARD D SOKOLSKY POLICY PLANNING STAFF STATE **ADDRESS** 145 145 ROOM 7330 DEPARTMENT OF STATE 110/180/0020/0021103 STATE ADDRESS 146 146

FRANK WISNER
DEPUTY ASSISTANT SECRETARY
BUREAU OF AFRICAN AFFAIRS
DEPT OF STATE

110/180/0020/0021105 147 STATE ADDRESS 147

JAMES K BISHOP
DEPUTY ASSISTANT SECRETARY
BUREAU OF AFRICAN AFFAIRS
DEPT OF STATE

110/180/0020/0021107 STATE ADDRESS 148 148

PRINCETON LYMAN
DEPUTY ASSISTANT SECRETARY
BUREAU OF AFRICAN AFFAIRS
DEPT OF STATE

110/170/0020/0021121 RICHARD BOGDSIAN STATE ADDRESS 149 149

DIRECTOR
OFFICE OF EAST AFRICAN AFFAIRS
DEPT OF STATE

110/170/0020/0021123 LARRY WILLIAMSON 150 STATE **ADDRESS**

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DIRECTOR
OFFICE OF INTER-AFRICAN AFFAIRS
DEPT OF STATE

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| TITLE PAPER O PROJECT | SEMINATION LI: : HUNGER: A 6 CL: : GI*3038*85 : GI*10281*8 | GLOB | AL SURVEY | | | |
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| DATE OF | RUN : 11/07/ | 85 | | | | |
| STATE | ADDRESS | : | 110/170/0020/0021125 DIRECTOR, WEST AFRICA AFFAIRS BUREAU OF AFRICAN AFFAIRS DEPT OF STATE | 1 | 151 | 151 |
| STATE | ADDRESS | : | 110/170/0020/0021127 ROBERT GELBHARD DIRECTOR OFFICE OF SOUTHERN AFRICAN AFFAIRS DEPARTMENT OF STATE | 1 | 152 | 152 |
| STATE | ADDRESS | : | 110/170/0020/0021131 PIERRE SHOSTAL DIRECTOR OFFICE OF CENTRAL AFRICAN AFFAIRS BUREAU OF AFRICAN AFFAIRS DEPT OF STATE | 1 | 153 | 153 |
| STATE | ADDRESS | : | 110/170/0030/0021413 JOHN MAISTO DIRECTOR, PHILIPPINES BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS DEPT OF STATE | 1 | 154 | 154 |
| STATE | ADDRESS | ÷ | 110/170/0030/0021415 FRAZIER MEADE DIRECTOR, THAILAND BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS DEPT OF STATE | 1 | 155 | 155 |
| STATE | ADDRESS | : | 110/170/0030/0021417 LYALL BRECKON DIRECTOR, VIET-NAM, LAOS AND CAMBODIA BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS DEPT OF STATE | 1 | 156 | 156 |

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| | | | 110/180/0030/0021427 | | | |
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| STATE | ADDRESS | : | JOHN MONJO | 1 | 157 | 157 |
| | | | DEPUTY ASSISTANT SECRETARY | | | |

BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS DEPT OF STATE

110/180/0030/0021431 WILLIAM BROWN DEPUTY ASSISTANT SECRETARY BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS DEPT OF STATE 158 158 ADDRESS STATE

110/170/0020/0022403 SHAW SMITH DIRECTOR CENTRAL AMERICA BUREAU OF INTER-AMERICAN AFFAIRS 159 159 STATE **ADDRESS**

110/170/0020/0022415 160 160 STATE ADDRESS

FERNANDO RONDON
DIRECTOR, OFFICE OF ANDEAN AFFAIRS
BUREAU OF INTER-AMERICAN AFFAIRS

110/180/0020/0022439 161 161 STATE **ADDRESS**

EVERETT BRIGGS

DEPUTY ASST SECRETARY

OFFICE OF THE ASST. SECRETARY

BUREAU OF INTER-AMERICAN AFFAIRS

DEPT OF STATE

110/120/0020/0022469 WILLIAM J MIDDENDORF, II ORGANIZATION OF AMERICAN STATES 162 STATE **ADDRESS** 162

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ADHOC DISSEMINATION LIST TITLE : HUNGER: A GLOBAL SURVEY
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REPORT : GI*10281*85 DATE OF RUN : 11/07/85 110/180/0050/0022605 RICHARD KAUZLARICH
DEPUTY ASSISTANT SECRETARY FOR
ECONOMIC AND DEVELOPMENT POLICY
ROOM 6323
DEPT OF STATE 163 163 ADDRESS STATE 110/170/0060/0023003 PETER SEBASTIAN **ADDRESS** 164 164 STATE BUREAU OF NEAR EASTERN AND SOUTH ASIAN AFFAIRS DEPT OF STATE 110/170/0060/0023025 165 HERBERT G HAGERTY DIRECTOR, PAKISTAN, AFGHANISTAN AND 165 STATE ADDRESS BENGLADESH BUREAU OF NEAR EASTERN AND SOUTH ASIAN 110/180/0060/0023045 JAMES A PLACKE
DEPUTY ASSISTANT SECRETARY, NESA
BUREAU OF NEAR EASTERN AND SOUTH
ASIAN AFFAIRS 166 166 STATE ADDRESS 110/180/0060/0023061 MORRIS DRAPER
DEPUTY ASSISTANT SECRETARY
BUREAU OF NEAR EASTERN AND SOUTH ASIAN STATE ADDRESS 167 167 AFFAIRS 110/170/0060/0023065 PETER TOMSEN
DIRECTOR, INDIA, NEPAL, AND SRI LANKA
BUREAU OF NEAR EASTERN AND SOUTH ASIAN STATE ADDRESS 168 168 AFFAIRS

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| STATE | ADDRESS | : | 110/120/0050/0023309 BRUCE C ROGERS COORDINATOR FOR POPULATION AFFAIRS DEPT OF STATE | 1 | 169 | 169 |
|-------|---------|---|---|---|-----|-----|
| STATE | ADDRESS | : | 110/150/0110/0023703 ETLEEN VANDERBURGH CHIEF, INFORMATION HANDLING STAFF N- ROOM 6510 DEPT OF STATE | 1 | 170 | 170 |
| INR | ADDRESS | : | 111/170/0110/0024001 AMBASSADOR MORTON I ABRAMOWITZ DIRECTOR BUREAU OF INTELLIGENCE AND RESEARCH(INR) ROOM 6531 DEPARTMENT OF STATE | 1 | 171 | 171 |
| INR | ADDRESS | : | 111/170/0110/0024003 FRANCIS J MCNEIL DEPUTY DIRECTOR BUREAU OF INTELLIGENCE AND RESEARCH ROOM 6531 DEPARTMENT OF STATE | 1 | 172 | 172 |
| INR | ADDRESS | : | 111/180/0110/0024014 RICHARD CLARKE DEPUTY ASSISTANT SECRETARY FOR CURRENT ANALYSIS BUREAU OF INTELLIGENCE AND RESEARCH DEPARTMENT OF STATE ROOM 6535 | 1 | 173 | 173 |
| INR | ADDRESS | : | 111/150/0010/0024016 ANDREW D SHEREN INR/IC/CD | 1 | 174 | 174 |

ROOM 8646 X632-8357 FOR P/U DEPARTMENT OF STATE

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| TITLI PAPEI PROJI REPOI | | GLOB 5 | AL SURVEY | | | |
|----------------------------------|---------|-----------|---|---|-----|-----|
| INR . | ADDRESS | : | 111/020/0030/0024017 GALEN FOX CHIEF, NORTHEAST ASIA DIVISION OFFICE OF ANALYSIS FOR EAST ASIA AND PACIFIC (INR) DEPT OF STATE | 1 | 175 | 175 |
| INR | ADDRESS | : | 111/150/0020/0024019 CHIEF SOUTH AMERICA DIVISION OFFICE OF ANALYSIS FOR INTER-AMERICAN AFFAIRS (INK/IAA) DEPT OF STATE | 1 | 176 | 176 |
| INR | ADDRESS | : | 111/150/0020/0024029 OFFICE OF RESEARCH AND ANALYSIS FOR INTER-AMERICAN REPUBLICS BUREAU OF INTELLIGENCE AND RESEARCH INR/RAR, DEPT OF STATE | 1 | 177 | 177 |
| INR | ADDRESS | : | 111/150/0110/0024071 V JAMES FAZIO, JR BUREAU OF INTELLIGENCE AND RESEARCH INR-IS RODM 6510A DEPARIMENT OF STATE | 1 | 178 | 178 |
| INR | ADDRESS | : | 111/050/0060/0024075 | 1 | 179 | 179 |
| INR | ADDRESS | : | 111/170/0020/0024081 LOUIS E MISBACK DIRECTOR INN/IAA ROOM 7538 DEPT OF STATE | 1 | 180 | 180 |

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| INR | ADDRESS | : | 111/150/0020/0024083 DAVID SMITH | 1 | 181 | 181 |
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| | | | CHIEF, MIDDLE AMERICA-CARIBBEAN DIV OFFICE OF ANALYSIS FOR (INR/IAA/MAC) INTER-AMERICAN AFFAIRS DEPT OF STATE | | | |

111/150/0020/0024084 INR ADDRESS 182 182

JAMES BUCHANAN
CHIEF, SOUTH AMERICA DIVISION
OFFICE OF ANALYSIS FOR INTER-AMERICAN
AFFAIRS-BUR OF INTELLIGENCE & RESEARCH
DEPARTMENT OF STATE

111/050/0060/0024099 INR ADDRESS 183 183

PETER BURLEIGH
DEPUTY DIRECTOR
OFFICE OF ANALYSIS FOR
NEAR EAST AND SOUTH ASIA
DEPT OF STATE

111/150/0050/0024117 INR ADDRESS DENNIS T AVERY INR/EC AGRICULTURE 184 184

ROOM 8439 DEPT OF STATE

111/150/0020/0024123 INR ADDRESS 185 185

MICHELE BOVA INR/EC LATIN AMERICA ROOM 8662 DEPT OF STATE

111/010/0020/0024155 INR **ADDRESS** 186 186

ROBERT CABELLY BUREAU OF AFRICAN AFFAIRS ROOM 6236 DEPT OF STATE

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|-----|--|---|--|---|-----|-----|
| | DATE OF RUN : 11/07/8 | 5 | | | | |
| INR | ADDRESS | : | 111/170/0020/0024163 ANTHONY DALSIMER DIRECTOR, OFFICE OF ANALYSIS FOR AFRICA INR/RAF DEPT OF STATE | 1 | 187 | 187 |
| INR | ADDRESS | : | 111/170/0020/0024169 JOAN SEASWARD OFFICE OF ANALYSIS FOR AFRICA (INR/AA) DEPT OF STATE | 1 | 188 | 188 |
| INR | ADDRESS | : | 111/150/0110/0024189 BEVERLY S W HOLMAN INR/IL ROOM 8646 DEPT OF STATE (A-4, ALL NON-CODEWD/PUBS) | 4 | 189 | 192 |
| INR | ADDRESS | : | 111/170/0060/0024193 GEORGE S HARRIS DIR/OFFICE OF ANALYSIS FOR NEAR EAST AND SOUTH ASIA INR/NESA DEPT OF STATE | 1 | 193 | 193 |
| INR | ADDRESS | : | 111/150/0060/0024201 GARY D DIETRICH INR/NESA DEPT OF STATE | 1 | 194 | 194 |
| INR | ADDRESS | : | 111/150/0050/0024205 GERALD W SUTTON DIRECTOR, OFFICE OF GLOBAL ISSUES AND TERRORISM ANALYSIS (INR/GIT) ROOM 2844 DEPT OF STATE | 1 | 195 | 195 |

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| INR | ADDRESS : | 111/170/0050/0024209 GEORGE DEMKO DIRECTOR OFFICE OF THE GEOGRAPHER INR/GE ROOM 8742 DEPT. OF STATE | 1 | 196 | 196 |
|-----|-----------|--|---|-----|-----|
| INR | ADDRESS : | 111/150/0020/0024223 INR/AA/EAST STAFF DEPT OF STATE | 1 | 197 | 197 |
| INR | ADDRESS : | 111/150/0050/0024279 LYDIA K GIFFLER STAFF INR/EC POPULATION ROOM 8441A DEPT OF STATE | 1 | 198 | 198 |
| INR | ADDRESS : | 111/150/0020/0024307 STEPHEN D WEISS STAFF INR/EC SUB-SAHARAN AFRICA ROOM 8666 DEPT OF STATE | 1 | 199 | 199 |
| AID | ADDRESS : | 120/170/0110/0024800 THE HONORABLE PETER MCPHERSON ADMINISTRATOR/AID AGENCY FOR INTERNATIONAL DEVELOPMENT ROOM 5942 | 1 | 200 | 200 |
| AID | ADDRESS : | 120/010/0020/0024809 MARK L EDELMAN ASSISTANT ADMINISTRATOR BUREAU FOR AFRICA AGENCY FOR INTERNATIONAL DEVELOPMENT ROOM 6936, NEW STATE | 1 | 201 | 201 |

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REPORT : GI*10281*85 25X1 25X1 DATE OF RUN : 11/07/85 120/170/0020/0024812 PETER ASKIN DIRECTOR, OFFICE OF CENTRAL AMERICAN AND 202 202 AID ADDRESS PANAMANIAN AFFAIRS(LAC/CAP)
ROOM 5258A-VIA: B461 STATE DEPARTMENT 130/120/0120/0026005 ADDRESS VERONICA A SLAFKOSKY CONTROL RECORDS-CLASSIFIED FILE UNIT 203 203 USIA ROOM 760 (COLLATERAL ON 301 4TH ST., S.W. NOTE: PLEASE DON'T SEND ANY BIBLIO'S (COLLATERAL ONLY) 140/130/0110/0027211 DOUGLAS MULHOLLAND SPECIAL ASSISTANT 204 209 TREAS DEPT ADDRESS TO THE SECRETARY (NATIONAL SECURITY)
ROOM 4324 DEPARTMENT OF THE TREASURY (A-6) 221/240/0140/0045010 NMCC ADDRESS 210 210 25X1 CIA REPRESENTATIVE (NMIC) NATIONAL MILITARY INTELL CENTER/DIA ROOM 2D901A THE PENTAGON 223/150/0090/0045011 PETER P HERRICK ANIO/W NWS ADDRESS 211 211 NATIONAL WARNING STAFF ROOM 1C921 THE PENTAGON 25X1 CIA 212 212

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| CIA | | 1 | 231 | 231 |
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| CIA | | 1 | 236 | 236 |
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